

TOWN OF MARLBOROUGH

Post Office Box 487
Marlborough, New Hampshire 03455-0487
Telephone (603) 876-3751
Fax (603) 876-3313
e-mail: selectmen@marlboroughnh.org
website www.marlboroughnh.org

October 26, 2022

Daniel Goldner, Chairman New Hampshire Public Utilities Commission 21 South Fruit Street Concord, NH 03301

Re: Request for Approval of Marlborough Community Power Plan

Dear Chairman Goldner,

Attached please find the Marlborough Community Power Electric Aggregation Plan for review and approval by the Commission pursuant to RSA 53-E:7.

This Plan was developed by the Marlborough Community Power Committee and adopted by majority vote of the Town Meeting, its legislative body, on March 8, 2022. The plan was then amended in October 2022 to better address questions of data security as well as updates to align with the PUC 2200 rules for Community Power.

Ellen Smith, Town Administrator, <u>esmith@marlboroughnh.org</u>, PO Box 487, 236 Main St., Marlborough, NH 03455, (603)876-3751 is the municipal employee who is the official liaison for questions about the approved or revised plan and who is authorized to request information from utilities under these rules. Patrick Roche, <u>patrick@goodenergy.com</u>, 232 Madison Ave, New York, NY, 10016, (617)202-0797, is the authorized agent to request data pursuant to PUC 2204.03.

The Community Power Program does not yet maintain a website beyond that for the Community Power Committee, https://www.marlboroughnh.org/community-power-committee. Marlborough may utilize the Community Power Committee webpage as the Community Power Program webpage. If Marlborough creates a separate Community Power Program webpage, the Town will provide appropriate notice of that URL.

The Town is providing copies of this plan on the same day as this submission to the Office of the Consumer Advocate, the NH Department of Energy, and Eversource, which is the electric distribution utility serving the Town of Marlborough, should they wish to comment on the plan. Pursuant to current Commission policy, this filing is being made electronically only. Please do not hesitate to contact me if you have any questions.

Sincerely,

Gina Paight

Chairman, Board of Selectmen

cc: Office of the Consumer Advocate of NH: ocalitigation@oca.nh.gov
Department of Energy: registrations@energy.nh.gov, Energy-Litigation@energy.nh.gov
NHregulatory@eversource.com and jessica.chiavara@eversource.com